



**SHAJAL A**

**HOD**

**Department of English**

**9567578504**

[shajalshan@gmail.com](mailto:shajalshan@gmail.com)

#### **EDUCATIONAL QUALIFICATION**

- **MA, M. Phil, B. Ed -English Language and Literature**
- **TET, SET**
- **Diploma in Office Automation(DOA)**

#### **WORK EXPERIENCE**

- **10 years**

#### **AREA OF INTERESTS**

- **Grammar**
- **Poems**
- **Fiction**

#### **WORKSHOPS/ TRAINING ATTENDED**

- **National seminar NEP 2023**

## **ADDITIONAL DUTIES**

- **Internal Examination Chief**
- **FYUGP Committee member**